

seyn pis: he seip to ihu lord but
 what pis: ihu seip to hi so i wo
 le pat he dwelle til i come / what
 to yee. / sume pou me / yfore pis
 word wente out among yee bu
 pen. yf yllke discipule diep not /
 ihu seide not to hi. yf he drey not.
 but so i wole y he dwelle til i
 come. what to yee / pis is yllke
 discipul pat berip witneslig of yee
 pigis: / woot he and we wene
 y his witneslig is trewe: / y ver
 ben also manye ope pigis pat
 ihu dide / whiche if rei ben writu
 bi ech bi hi self: / i deme y ye world
 hi self alhal not take y bokis.
 pat ben to be writu. **Here en
 dyep ye gospel of iohn: / bigyn
 ner ye plog on ye pistle of po
 ul to romayns** // m //

Dumayus ben in ye caitrey
 of iudee: rei weren disseyned first
 of false profetis. yf is false tethere:
 / vndir ye name of our lord ihu
 crist. rei weren brount into ye la
 we / pferis / yf is into cerymony
 es eyn fleschly kepyng of nuy
 ses laue / of pferis acordige w
 y cerymonyes: whiche yllig is
 contrarie to ye trewe / y fre
 dom of this gospel. Poul azen
 cleip yee romayns to bryf seip
 y trewe of ye gospel: / y wrytup
 to hem pis pistle fro corinthe.
**pis seip ierom in his plog on
 ye pistle to romayns: / here
 bigynner ye pistle is.** c. p.

Dul ye seruait of
 ihu crist: clepid an
 apostle / departid
 into ye gospel of god:
 whiche he hadde by
 hote to fore bi hi pferis. in hooly

scripturis of his sone / whiche is mand
 to hi of ye seed of dauid: bi ye fle
 ish: / he was before ordeyned ye
 sone of god in etu: bi ye spyt of
 halewying. of ye azenyng of seed
 me of ihu crist our lord. / 23. whom
 we hau resseyned grace / y pe offi
 ce of apostil: to obeie to ye seip
 in alle folkis for his name / amyg
 whiche ze ben also clepid of ihu
 crist: / to alle pat ben at rome. der
 ligis of god / clepid hooly: grace
 to zou / y pees of god our fadir. /
 of ye lord ihu crist. **First** / i do pa
 tignis to my god. bi ihu crist for alle
 zou: for zoure seip is alreid i all
 ye world: for god is a witnesse to
 me. to who i serue in my spyt. /
 ye gospel of his sone. / y wyoute
 ceaslig / i make wyde of zou eie in
 my pferis: / y blesche if in ony
 maner. su tyme / i haue a spedy
 weye i ye wille of god to come to
 zou: for i desyre to se zou: to par
 ten shuphat of spiritual grace y
 ze be cofermyd / yf is: to be confort
 tid to gode in zou. by seip pat is
 bove zou: / y myn to gode: / y bi
 yen / i nyle y za vnbuoye: y of
 te / i purposide to come to zou
 and i am lett to pis tyme: / y
 haue su fyrst in zou. as in oyer
 folkis / to grekis / y to barberyng
 to wyle me / y to vnbuoye me / i am
 dettour: so pat yf is i me is redy
 to preche ye gospel also / y to zou
 pat ben at rome: for i shame not
 ye gospel: for it is ye vertu of god
 into heelp to ech ma pat bileyet:
 to ye ieu first. / y to ye grek: for
 ye rize wythnesse of god is alreid
 in it. of seip into seip: as it is ihu
 crist: for a iust man lyuer of seip